



Rosa Sine Spina

France

SATURDAY AUGUST 9TH 2025

MARY OUR LADY OF HOPE

with the Virgin of Reparation

Peace

Beneficial name,
May your name be blessed
Throughout all the earth.
In all hearts,
May we rejoice,
May we re-establish
Your supremacy with joy.
You know how to calm passions
And to regulate furies.
You know how to stop fears,
To comfort those who cry,
And to bring back the glimmer to their
eyes.

Even anger is soothed,
All enemies reconcile,
Nations become pacifistic.
At last we feel at ease,
Until we find our tranquility
In every house, in every home.
When will we manage
To install you in each one of us?
When will the day come
When we will always sing of you?
Then you will spread
Beyond borders,
Over the seas,
Throughout the entire universe:
HOLY AND DIVINE PEACE.

Eulalie

Jubilee Year of Hope





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welcome!

Editorial

Dear readers,

This Year of Hope continues always with Mary! Honored at the Closing of the Youth Jubilee, Mary is the Virgin of Hope. What a beautiful parallel with the title of the Madonna of Reparation, in which we say that Mary is our Hope.

In this month dedicated to the Holy Virgin Mary, culminating in the Feast of the Assumption, which will be exceptional this year for the Roman Order with the River Procession, let us be more receptive to the Incessant Calls of Our Heavenly Mother.

Let us also prepare our hearts for the thirty days leading up to the Feast of Our Lady of Sorrows (September 15) with this Invocation that we find in the Rosary of the 7 Sorrows given to Marie Claire Mukangango during the Apparitions of Kibeho:

Our Lady of Martyrs, Your Heart was wounded in an ocean of sorrows; I beg You, by the tears you shed in those moments of great suffering, obtain for me and for all sinners a true repentance.

Dear readers, we remind you that your writings and ideas are welcome. So, please do not hesitate to contact us at the Rosa Sine Spina email address!

We will be with you again next week and wish you happy reading!

The Rosa Sine Spina Team

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Pope Leo XIV
St. Peter's Square
Wednesday, August 6, 2025



Dear brothers and sisters,

We continue our jubilee journey to discover the face of Christ, in whom our hope takes shape and substance. Today, we begin to reflect on the mystery of Jesus' passion, death, and resurrection. We start by meditating on a word that seems simple, but which holds a precious secret of the Christian life: to prepare.

In the Gospel of Mark, it is said that, "on the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, 'Where will you have us go and prepare for you to eat the Passover?'" (Mk 14:12). This is a practical question, but also one full of anticipation. The disciples sense that something important is about to happen, but they do not know the details. Jesus' reply seems almost enigmatic: "Go into the city, and a man carrying a jar of water will meet you" (v. 13). The details become symbolic: a man carrying a jar—a gesture that was usually feminine at that time—an upper room already prepared, an unknown homeowner. It is as if everything had been prepared in advance.

In fact, that is exactly the case. In this episode, the Gospel reveals that Love is not the result of chance, but of a conscious choice. It is not a simple reaction, but a decision that requires preparation. Jesus did not face His Passion by fatalism, but by faithfulness to a path accepted and walked with freedom and care. This is what consoles us: to know that the gift of His life is born of a profound intention, and not of a sudden impulse.

The West Nile virus

The Nile virus, also known as West Nile, is a virus that originated in Uganda. Less known than dengue or chikungunya, it is unfortunately gaining ground because of increasingly early heat waves. This disease, which is originally tropical, is now quite present in our latitudes. WNV is transmitted by the bites of mosquitoes carrying the virus. Mosquitoes contract it by biting an infected bird.



A mosquito bite can lead to dramatic, irreversible neurological consequences.

In Italy, three deaths linked to the "West Nile" virus were recorded in a single day. This Tuesday, August 5, the total death toll stood at 13 since the beginning of 2025.

In France, a locally acquired case (which means the patient did not contract the disease after traveling to a contaminated area in the 15 days before the onset of symptoms) was identified for the first time this year in July in the Provence-Alpes-Côte d'Azur region, according to the arbovirus surveillance bulletin issued on July 30 by Public Health France.

Let us pray, beseech, and make reparation. Heaven has warned us that we will suffer from terrible diseases. We are not ready to live through such calamities.



Sainte Holy
Cross of
Jesus
Christ,
repel from
me every
attack of
death!



Message from Saint Michael the Archangel

Given to Henri

June 25, 2021

In the name of the Father + and of the Son + and of the Holy Spirit + Amen.

Henri: Saint Michael stands above the globe of the Earth. He holds in His Hand a golden platter containing various silver cups. In His right hand, He grasps the first cup and pours it out upon the earth. I hear a deafening sound similar to the buzzing of mosquitoes, then I perceive a thick cloud of mosquitoes.

Saint Michael the Archangel: Men still do not bend the knee despite the Heavenly admonitions. They neglect them, find human reasonings to explain them, to reassure themselves, but above all to exculpate themselves. By the Great Roman Order, I am sent in order to warn the faithful hearts of the dangers, which are punishments from the Almighty for this apostate humanity. My Little Remnant, be careful of the plague of mosquito bites. Unexpected diseases will appear first in warm regions, then will spread to countries where the cold prevails.

The warnings given by muscular and joint pain, fever, swelling of body parts including the legs, conjunctivitis leading to blindness, edema, violent chills followed by profuse sweating will be for you the reason for the presence of worms migrating under the skin.

This infectious, yet viral, disease will be a great murderous epidemic, a horrible catacomb. Those who have had the first mosquito bites in a feverish state will have a stiff gait. This plague with serious consequences will sound the misfortune of the human race.

My Instrument with a Gentle Heart, Heir of the Immaculate Heart, I will return to offer you from the Heavenly Throne a remedy for this little Romanist Remnant. Encourage souls in these painful hours. May they cling to their Consecration.

The blessing accompanies you.

In the name of the Father + and of the Son + and of the Holy Spirit + Amen.

Volcano's Awakening

The Russian volcano Kracheninnikov erupted this Sunday, August 3, 2025, for the first time in nearly 600 years. This eruption followed the earthquake that struck northeastern

Russia on July 30.

"I have seen earthquakes, I have seen volcanoes erupt"
(Message from the Holy Child Jesus on June 18, 2006, received by Henri)



The sacrifice of the hostages

On August 7, 2025, more than 42 Palestinians were assassinated. Netanyahu's goal is to annihilate Hamas; this is the only way for him to bring back the hostages. Unfortunately, we are seeing a rise in the intensity of the fighting. Benjamin Netanyahu will destroy the Gaza Strip with hunger, thirst, fear, torture, and barbarism.

Let us entrust to the Madonna all the victims of bloodthirsty politicians.

The Madonna of Reparation, Her Message and the Similarities



Message from the Most Holy Virgin Mary
Given to Henri
August 4, 2025

ne of the Father + and of the Son + and of the Holy Spirit + Amen

The Holy Virgin: Praised be My Son Jesus!

Henri: May He always be praised!

The Holy Virgin: Dear Children, My Heart is in pain to know you are so distant and indecisive, so far and lukewarm, not knowing how to consider the measure of My Maternal Invitation. You must understand the exceptional nature and the gravity of the hour you are living in. Offer yet many sacrifices because you are living in oblivion of My Son Jesus, darkened by worldliness and ephemeral pleasures.

Henri: The Holy Virgin remains silent and then resumes.

The Holy Virgin: Heavy black clouds are beginning to obscure your sky. With the spread of errors, the multiplication of heresies, the approval of vices, and compromises, today's prospects do not allow for a glimpse of a bright future; this is why I call you to prayer. Pray, My Children. Hardened hearts are working to compromise Peace, security, and political and economic stability everywhere in the West. Pray, you do not truly pray. Pray, you do not pray enough.

The terrible tragedy is drawing near to you. Since the beginning of the world, you have not seen or known such a disaster: the one that is about to fall upon you. It is time to realize that you are on the verge of entering into war. When you see tensions linked to the shortage of oil, it is then that the fire will engulf the perverse nations.

Let us pray to My Son, let us pray together.

Henri: The Holy Virgin prays in Aramaic. She recites the Our Father in Aramaic.

The Holy Virgin: Dear Children, without My Help, you will not succeed in moving forward; this is why I exhort you to show perseverance and to accept the Gift of My Presence in your midst. I am here, I have come, I have descended to disperse the dark clouds and bring back the light of day. Pray, do not be discouraged in the face of the adversities that arise. Pray, you will have the strength to bear them and you will know how to suffer. Do not take the path of evasions and false appearances, together you must resort to prayer. Henri: The Holy Virgin opens her arms and extends the palms of Her Hands over us. She remains silent. Then She joins Her hands and I ask Her: Do you have a message?

The Holy Virgin replies: I will return to bring a Message to the Holy Father. You will give it to him.

Henri: Do you expect anything else from me?

The Holy Virgin: May My Children come to My Feet. I have a great desire to place them under My Mantle before the hour of cruel tyranny arrives.

Henri: I present to the Holy Virgin the intentions that have been entrusted to me: people who are ill, situations of distress throughout the world.

I ask the Holy Virgin: Will you return this week? The Holy Virgin replies to me with a smile.

The Holy Virgin: Pray, My Son. I will always be by your side.

I thank you for having responded to My Call. My Blessing accompanies you.

In the Name of the Father + and of the Son + and of the Holy Spirit + Amen

The Madonna of Mount St. Onofrio



On Wednesday, September 11, 2024, the Most Holy Virgin Mary appeared to Michelino Marcovecchio, an Italian mystic from the Agnone region since 2009. During this apparition, the Virgin Mary began Her Message with these words:

« Dear Children, thanks to the infinite goodness, Love, Mercy, and Forgiveness of God the Almighty Father, here I am. At this moment, I invite all our

children who struggle to welcome the Holy Spirit of My Son, to welcome the Word and Love of My Son, the invitation this evening: to believe in us; to believe in My Son; to approach the sacraments... »

In 2002, the Most Holy Virgin Mary appeared to Henri and said to him:

« "Have struck on a medal what you see, come on, draw it! The adoring and reparative soul must wear this medal inspired by Heaven. This medal shows the union of Jesus and Mary in everything. In the Mystery of the Cross, the Heart of Jesus was associated with the Heart of Mary; the Mother suffered the Passion of Her Jesus. She received the sword of sorrow, while Jesus received the crown, the nails, and the whip lashes. And it is for this reason that near the Cross there are the two hearts. (...) the words Love - Peace - Forgiveness and Mercy demonstrate to you the immensity of the Father's Love for each of you.

Through the Undivided Hearts United to the Cross, you receive Love to love and to know how to love.

You receive Peace to give it and to know how to give it.

You receive Forgiveness to live it and to know how to live it.

You receive Mercy to recognize yourself as a sinner and to help you persevere in the Faith.

Jesus and Mary are Love, Peace, Forgiveness, and Mercy for each of you. Receive and share these great graces.

You will know how to love; you will know how to be and make Peace, you will know how to forgive, you will know how to accept Mercy and ask for it for your loved ones." (...)

We can see that in the Message received by Michelino as well as in the Message received by Henri there is a similarity of terms. Love, Mercy, and Forgiveness are used by the Most Holy Virgin Mary.

The Apparitions of the Roman Order of Mary, Queen of France, have similarities with several other Apparitions in the world in the use of words, expressions, signs, details found on representations of the Virgin Mary, and many other elements.

When we contemplate the Madonna of Reparation, we observe that on Her Cape are delicately placed roses of white, yellow, and red colors. We find on the Virgin Rosa Mystica of the Montichiari Apparition roses of the same color: white, yellow, and red at the neck of the Madonna.

Mary, Madonna of Reparation, may Your Name be invoked by all lips, in all languages, on all continents.

The Assumption of the Most Holy Virgin Mary



Suddenly, an intense light floods the room, a silver light, tinged with azure, almost phosphorescent, which brightens to the point of making the light of dawn and the lamp fade away. It is a brightness similar to that which illuminated the cave of Bethlehem at the moment of the Divine Nativity. Then, in this heavenly brilliance, angelic creatures appear whose splendor further accentuates the vividness of the light. As when the angels appeared to the shepherds, a dance of sparks of all colors gushes from their wings which move gently, causing a harmonious, arpeggiated, very soft murmur.

The angelic creatures form a crown around the bed, lean over him, and lift the motionless body then, waving their wings more strongly—which increases the sound—they rise and exit through a miraculously opened void in the roof, just as the tomb of Jesus had opened miraculously. This is how the angels carry away the body of their Queen, Her most holy Body, it is true, but not yet glorified, therefore subject to the laws of matter, a constraint to which Christ was no longer subject, since He was glorified from His Resurrection. The beating of the angels' wings is now powerful like that of an organ...

Through this account by Maria Valtorta, the Angels allow us to participate in the Elevation of Our Lady into Heaven, an intense, unique moment filled with joy and Hope. Celebrated on August 15, the Assumption is one of the great feasts of Our Holy Mother the Church. In Mary, it offers us a light of Hope that helps us to continue on this arid path on Earth. In Mary, we see this glimmer that helps us to shape our lives according to the Divine Will of the Father.

Once commemorated, the Assumption of Mary was a belief resting on patristic tradition (that is, that of our fathers). It was a devotion that was widespread and accepted by the Church for centuries. It was not until November 1, 1950, that the Dogma of the Assumption was proclaimed by Pius XII.



This Solemnity of the Assumption, which has traversed the Ages, the continents, the Churches, and the Councils, is one of the most Beautiful Christian Feasts, and as in many cities, such as Seville, Spain, Our Lady is highly honored by fervent believers.



Crowns and scepter of Our Lady of Verdun

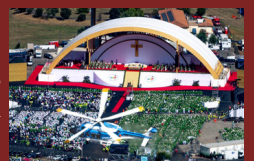
Dear brothers and sisters, let us not forget our Heritage, our Wealth, our Traditions. Let us constantly keep in mind these Feasts that make the Beauty of Christianity and, above all, that celebrate the Virgin Mary as Queen of Heaven and Earth.



Youth Jubilee



As expected, the Youth Jubilee closed on August 3 by His Holiness Pope Leo XIV. During this Jubilee, He was able to speak to the Youth and show His Trust in Mary, the Virgin of Hope, as the Messages received by Henri had announced to us.



“Very dear young people, our hope is Jesus. It is He, as Saint John Paul II said, “who arouses in you the desire to make something great of your lives, [...] to make you better, to improve society, by making it more human and more fraternal” (15th World Youth Day, Prayer Vigil, August 19, 2000). Let us remain united to Him, let us remain in His Friendship, always, by cultivating it through prayer, Adoration, Eucharistic Communion, frequent confession, and generous charity, as we have been taught by the Blesseds Piergiorgio Frassati and Carlo Acutis, who will soon be proclaimed Saints. Aspire to great things, to Holiness, wherever you are. Do not settle for less. You will then see the light of the Gospel grow each day, in you and around you.

SAINT PETRONILLA

On the Supreme Protection of France by the Virgin Mary in Her Assumption

Few French people know the long sacred history of their country's heavenly protectresses.

Saint Petronilla (born in Galilee, died in Rome at the end of the 1st century), a virgin and martyr, was the first patroness of Frankish Gaul. Each May 31, her feast day, a mass is said for France in her Petrine chapel. All French people in Rome are invited to attend. She is depicted with the fleur-de-lis palm of martyrdom, often with St. Peter. She remained the national patroness of France until the 17th century. A tradition also holds that she was the servant of Saint Peter, and so she is sometimes depicted with a broom in her hand and dressed in rags. She is known to heal fevers.

However, according to the *Passio sanctorum Nerei et Achillei*, she would be either a member of the Flavian family, a descendant of Titus Flavius Petro, or at least a spiritual, if not a biological, daughter of the apostle Peter, who had reportedly healed her of paralysis and intense fevers. The *Golden Legend* of Voragine recognizes her as such. The filial relationship would have been forged in the 6th century, based on a false etymology consecrated by hagiography that made Petronilla the feminine diminutive of Petrus.



The *Liber Pontificalis* thus restores the inscription engraved on her marble sarcophagus: "Aureliae Petronillae Filiae Dulcissimae (Aurelia Petronilla, dearest daughter)." Lost today, it still existed during the transfer of her remains to the pontifical basilica by Pope Paul I (757-767). The inscription engraved on it indicated that Petronilla's name was Aurelia Petronilla.

As with many saints of the early Church, her life is little known, with only her name and martyrdom being known. (Before 150, a martyr was any witness who claimed to be a Christian before a tribunal and refused to sacrifice to the Roman gods, even if they were subsequently released by the tribunal without suffering a bloody martyrdom). According to legend, Flaccus, a Roman nobleman, was captivated by her beauty and asked for her hand in marriage. But the young girl, consecrated to God, refused to marry him. Flaccus threatened her and gave her only three days to give him a favorable answer. Petronilla prayed, fasted, and in response to her prayer, God called her to Himself. Flaccus, upon his return, could only attend her funeral.

Almost all lists of the tombs of the most venerated Roman martyrs from the 6th–7th centuries mention Petronilla's tomb on the Via Ardeatina in Rome, next to the burial place of Saints Nereus and Achilleus, confirmed by excavations. The land on which they were buried belonged to a branch of the Flavian family. This semi-underground basilica, built in the Catacombs of Domitilla, has been discovered. The elements found there have confirmed that the tombs of the three saints were once venerated at this location. Petronilla is featured in a fresco from the late 4th or early 5th century, one of the oldest in Christendom, located in a cubiculum of the 4th-century basilica. Saint Petronilla is represented there receiving a deceased person (named Veneranda) into heaven. She appears for the first time in a Coptic fragment of the *Acts of Peter*, a text dating from the 2nd century, but is only designated as "the daughter of Peter." In these versions, she remains paralyzed at her parents' request, with Peter performing the miracle of immobilizing her, perhaps to make her inaccessible to a furious suitor. In some versions of the *Acts of Peter*, she is called "the gardener's daughter." As in the Coptic fragment, she is paralyzed at her parents' request, but in this version, she gradually recovers her mobility.



In 755, the cemeteries and basilicas around Rome were devastated by the Lombards, who were besieging the City to make it their capital. As soon as peace was concluded thanks to the help of the Franks, called upon by Stephen II, Pope Paul I began to transfer the relics of the illustrious Saints to safer places. At the request of Pepin the Short, the saint's sarcophagus was solemnly transferred to the mausoleum, modified into a chapel, which was reserved for her at the Vatican (757). Prayers were recited there for the Frankish kingdom. Indeed, the saint's new burial place is considered a French chapel. The king of the Franks thus sealed a kind of alliance with the Papacy, which has never been denied since.

Pepin, a truly fervent man, is said to have had his newborn daughter Gisela brought to Rome to be baptized by Pope Paul I near the tomb of Petronilla. The king then became "Son of the Church" and France became, de facto, "Eldest Daughter of the Church" by placing it under the protection of Saint Peter and Saint Petronilla, who was now patroness of France before Saint Genevieve, the first protectress of Gaul under the Merovingians. Saint Radegund (wife of Chlothar and founder of the Holy Cross monastery in Poitiers) was a secondary patroness of France, as was Saint Clotilde (wife of Clovis).

These great female saints were then succeeded, at the top, by the Virgin Mary through the Vow of Louis XIII in 1638, then Saint Joan of Arc and Saint Thérèse of Lisieux.

Around the year 800, Charlemagne, son of Pepin, came to visit Petronilla's chapel and appears to have had a deep veneration for her. From then on, this building was given entirely to the sovereigns under the name of *Capella regum Francorum* (chapel of the Frankish kings) before becoming the chapel of St. Petronilla, perhaps from the time of Charlemagne, who, along with Carloman, was considered an adopted son of Saint Peter after 800. This confirmed the royal lineage of the Franks, divinely consecrated by the miracle of Clovis' baptism in Reims in 496, and spiritually united with that of the head of the Church.

When Louis XI became King of France, he granted 1,200 gold ecus to the church of Saint Petronilla in Rome through letters patent dated in Amboise on November 3, 1461. Following the illness of the Dauphin Charles, the king is said to have had her chapel beautified. It is probably from this moment that she became the patroness of the Dauphins of France, as representations of dolphins adorned her original sarcophagus.

The saint's remains are still in St. Peter's Basilica.

Under Louis XII, the cardinal and patron of Michelangelo, Jean Bilhères de Lagrulas, who was the abbot of the royal basilica of Saint-Denis and France's ambassador to Pope Alexander VI, commissioned the famous *Pietà* (1499) from the young sculptor. It was intended for the chapel of Saint Petronilla, a small building near the Constantinian Basilica of Saint Peter in Rome, and thus a sanctuary for the French in Rome before the construction of the church of Saint-Louis-des-Français.

Is. Rk de K.





THE TUNIC OF ARGENTEUIL

The Holy Tunic of Argenteuil is the garment worn by Jesus between the moment of His Arrest and the moment of His Crucifixion. This Holy Relic is a purple tunic made of sheep's wool. It is made without a seam and, after analysis, is said to be stained with human blood. This human blood corresponds exactly to the stains present on the Shroud of Turin in Italy. This Holy Tunic is preserved in the Basilica of Saint-Denis in Argenteuil, in the Val-d'Oise region of France. This piece of fabric is considered a witness to the Holy Passion of Christ, a visible sign. It is said to have come from a domestic loom. It is also said that the Most Holy Virgin Mary Herself would have woven this Tunic. This garment would therefore be the one for which the Roman soldiers cast lots after Jesus' death, as mentioned in the Holy Gospel.

Gospel according to Saint Matthew 27:35

« After they had crucified Him, they divided His clothes by casting lots »

Gospel according to Saint John 19:24

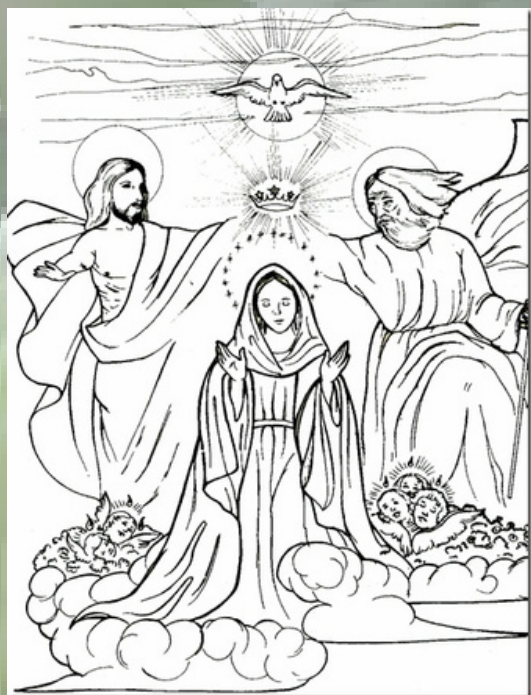
« So they said to one another, « Let's not tear it, but cast lots for it to see who will get it. » This was to fulfill the Scripture: They divided My garments among them, and for My clothing they cast lots. And that is what the soldiers did. »

This tunic is kept rolled up in a reliquary and is, in principle, put on display every fifty years during a solemn ostension. In this year 2025, the Jubilee Year of Hope, this Holy Tunic was displayed in the Basilica of Saint-Denis in Argenteuil from April 18 to May 11. It was an event of great importance for the Christian community, as thousands of Christians traveled to come and pray before this exceptional ostension.

When the tunic returned to its reliquary after three weeks of veneration, it had attracted more than 200,000 pilgrims of various nationalities, various beliefs, and all ages.



The Roman Order of Mary, Queen of France, also made a point of going to this Basilica to be with this relic in order to honor this heritage left by God to His children, so that our Faith might grow and be consolidated by the physical sight of the fabric that covered the Body of Our Lord Jesus Christ, our Savior and Redeemer, during His Sorrowful Passion; and thus to pray and be in communion with Christ.



Let the little children come to me!

1- The Magnificat is a canticle in which we express:

- A) Sorrow
- B) Love for one's spouse
- C) Disappointment for all the sins of the world
- D) Joy

2- What three-letter word refers to a prayer to the Virgin?

- A) Ave
- B) Rosary
- C) Pater

3- Which saint, celebrated on July 26, is the Mother of the Virgin Mary?

- A) Catherine
- B) Saint Anne
- C) Saint Lucy

4- In the Catholic religion, what feast celebrates the Elevation of the Virgin Mary into Heaven?

- A) the Assumption
- B) the Annunciation
- C) The Visitation

5- Le 15 août est la fête

- A) of Mary, Mother of Jesus
- B) of Jesus
- C) of the Nation

6- What do the French do on August 15?

- A) There are secular popular festivals in many villages.
- B) There are dances in many villages.
- C) There are only religious festivals.
- D) There are sometimes fireworks.
- E) There are many processions (parades) in honor of the "Virgin Mary."

Our Christian Perspective on Apparitions

Amidst the great tribulations that are striking humanity, the Virgin Mary makes her voice heard through the Roman Order of Mary, Queen of France. This voice is the light that wants to guide us in the darkness, the hand that wants to destroy the chains of evil that are trying to imprison you.

In the Message of May 30, 2025, Saint Joan of Arc told Henri that Satan stole the victory fraudulently. And in Medjugorje, on July 25, 2025, the Virgin Mary also announced to the visionary Marija the traps of Satan for men:

« Dear Children! In this time of grace, where the Most High has allowed Me to love you and guide you on the path of Holiness, Satan wants to entangle you in the ropes of anxiety and hatred. Do not allow him to prevail, but fight, My Children, for the Holiness of every human life. Thank you for having responded to My Call. »



It is the decisive moment in the history of humanity – the period 2023-2033 – where the ranks of the two armies, the white army of the Virgin Mary and the black army of the Antichrist, are becoming more and more defined. Soon, it will no longer be possible to have an impartial position. The Roman Order continually warns souls of good will about what threatens our existence, the salvation of our souls. We firmly denounce pernicious and harmful ideologies, hidden behind a deceptive facade.

« And no wonder, for Satan himself masquerades as an angel of light. It is not surprising, then, if his ministers also masquerade as ministers of justice; their end will be according to their deeds. » (2 Cor 11:14-15)

In Medjugorje, in the Message of the Queen of Peace of June 25, 2025, the Virgin Mary spoke for the first time about ideology, warning us and exhorting us to conversion. She is a Mother always concerned and attentive to the salvation of Her poor children... Here is Her Message, on the occasion of the 44th anniversary of the Apparitions:

« Dear Children,

Today again, I thank the Almighty for being with you and for being able to guide you toward the God of Love and Peace. The ideologies that are destroying you and your spiritual life are temporary. I call you, my children, return to God because with God you have the future and eternal life. Thank you for having responded to my call. »

We must render to the Most High an act of grace and thanks for the ineffable gift of the presence and intervention of the Virgin Mary! It is a treasure that we underestimate, that we do not value enough. It is not a small thing that the Empress of all creation, the Immaculate, the Rose without thorns, continually comes to humbly exhort us and implore our conversion, imploring that we no longer offend her beloved Son.

« Mom! The Lady took my flower! »

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During an Apparition of the Madonna of Reparation, all the people present held a flower in their hand to offer it to the Blessed Virgin. When the Apparition was over, a little girl said to her mom: "The Lady took my flower!"

Indeed, all the people still held their flower in their hand, while the little girl's had disappeared: the Blessed Virgin Mary had truly taken it with Her! By this gesture, the Madonna offered us a beautiful gift: that of showing us that She is truly present in this place of Apparition, in Her Chapel of Her Visits and Apparitions.

Soon, we will no longer have the possibility of receiving Her moving and tender Divine Words. This is the time to adhere deeply to the plans of Most Holy Mary in our lives. We live as if everything were fine, but iron and fire await us. We too will hear the noise of bombs and tanks, the cries of despair. In what state will our soul be at that time? Let us reflect on this and pray to have, truly and as soon as possible, the Immaculate Heart of Mary as a refuge.

O Mary, Our Lady of Reparation, my Mother, my Trust, my Hope, my Salvation, pray unceasingly for us who have recourse to you.

Lavender

One of the most widely used essential oils in aromatherapy, it offers numerous properties. It promotes regeneration and has strong antioxidant activity. It can also be used as an antibacterial and antiseptic treatment. It also helps with healing, and soothes insect bites and sunburn.

It is said that the scent of lavender oil can help relieve anxiety by calming and revitalizing the senses.

Answers No 6

