



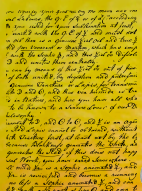
Rosa Sine Spina

France

Saturday, August 16, 2025

Together for Peace

with the Virgin of Reparation

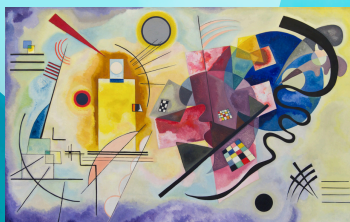


Art for all!

In a world prone to Hatred, to Anger, Destruction, War and all forms of negative sentiment leading to the annihilation of the Human Race, the Roman Order of Mary Queen of France continues its Mission and Commitment to Peace!

On August 8, despite differences of opinion and culture, Romanists let their creativity speak through Art, as the first fruits of a planetary action for Peace at last.

P 6



Jubilee Year of Hope

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If you'd like to take part in the Journal, by proposing your ideas or contributing your testimonials, please let us know - we'd be delighted to hear from you!

Editorial

Dear Readers,
The month of August continues with its flurry of festivities.

For 2 days, we have celebrated the Assumption of the Blessed Virgin Mary, and on August 22, we will celebrate her Coronation in Heaven.

It's important to stress that the Roman Order attaches great importance to the Marian feasts, so that the tradition of Our Holy Mother Church endures time and again.

Dear brothers and sisters, for this edition, we'd like to help Our Lady's Project for Peace take root in you and bear fruit!

In these times of war, it's useful for each and every one of us to realize that Peace is disappearing, starting in our families, our professional relationships, friendships or love affairs. And we can ask ourselves why!

The answer is so simple and accessible to EVERYONE. It's because we no longer know how to love. True love is melting like snow in the sun, and we need to fight against this scourge that is leading to the destruction of our poor Earth.

Yes, Readers, Friends, dare to open your hearts and eyes and help us in our mission to restore peace to the world.

We leave you with these few lines, which constitute a serious Appeal, and wish you Happy Reading!

POPE LEON XIV
Saint Peter's Square
Wednesday, August 13,
2025



"We are used to judging. God accepts suffering. When He sees evil, He does not take revenge, but grieves. And this "it would have been better for that man not to have been born" is not a condemnation inflicted a priori, but a truth that each of us can recognize: if we deny the Love that begotten us, if, by betraying, we become unfaithful to ourselves, then we truly lose the meaning of our coming into the world and exclude ourselves from salvation.

Yet precisely there, in the darkest place, the light does not go out. On the contrary, it begins to shine. For if we recognize our limitations, if we allow ourselves to be touched by Christ's pain, then we can finally be born again. Faith does not spare us the possibility of sin, but always offers us a way out: that of Mercy.

Jesus is not scandalized by our fragility. He knows that no friendship is safe from the risk of betrayal. But Jesus continues to trust. He continues to sit at table with his people. He does not give up breaking bread, even with the one who will betray him. This is the silent strength of God: He does not abandon the table of Love, not even when He knows He will be left alone.

Dear brothers and sisters, we too can sincerely ask ourselves today: "Could it be me? Not to feel accused, but to open a space for truth in our hearts. Salvation begins here: with the awareness that we could be the ones who betray trust in God, but also the ones who gather it, protect it and renew it.

In the end, this is what hope is all about: knowing that, though we may fail, God never leaves us. Even though we may betray him, he never stops loving us. And if we allow ourselves to be touched by this love - humble, wounded, but always faithful - then we can truly be reborn. And begin to live no longer as betrayers, but as children always loved."

Chat GPT : A destructive weapon

According to our research, the definition of GPT Chat would be more like this: “A technology that allows users to chat with an artificial intelligence (AI) designed to answer questions or chat using natural language.”



At first glance, this new Technology seems harmless and rather useful in this ever-changing, ever-evolving world. But behind this façade of human intelligence, this technology is proving to be destructive, even deadly. Created in 2022, it appeals to all generations, especially the young. Many of society's facts are taken up by AI through images or videos, some of them provocative. This new, almost indispensable tool has become a

means of entertainment and communication. But that's not the worst of it!

This artificial intelligence has an answer for everything, thanks to the power and scope of its “knowledge” of our world, thanks to a very complete database that it possesses.

Human beings have made this “little technological revolution” their Friend in the truest sense of the word.

Before going any further, it's worth pointing out that our world has lost all its lustre. True relationships of Love and Friendship have disappeared, to be replaced by solitude, withdrawal and isolation. We prefer to take refuge on our phones, our video games... abandoning the human contact that gives real meaning to life. Our new world pushes us to create links more with the artificial than with the real. The real link between people is being lost...

This is what happened to a 14-year-old teenager in the USA in 2024. According to our confrères, this young man, named Sewell Setzer, had taken refuge with a certain “Dany”, a robot inspired by Daenerys Targaryen, a character from the “Game of Thrones” series. As a result of this addictive dependency, he committed suicide after an exchange with this robot. His case is not isolated; the same thing happened to a father in 2023. This time, the robot was called “Eliza”.

The negative consequences of this computer system don't stop there. A few days ago, we learned that a man in his sixties had replaced his table salt with sodium bromide, which caused him to hallucinate, and was committed to a psychiatric hospital for a few weeks; once again, on the advice of his Artificial Intelligence.

We can only conclude that mankind is in peril. A slow, silent poison is running through our lives, but we don't yet understand what more devastating effects await us as a result of this High Development of Technology. Let's always remain cautious and vigilant in our use of Knowledge, so as not to be surprised by Intelligence.

Vesuvius: You, Naples!



***“And you Naples, you Naples! You will see blood staining your stones in 2025!
You will remember these words, Naples!”***

***As prophesied by Henri on May 23, 2024, in 2025 we are witnessing a
reawakening of seismic activity in Naples, Italy.***

In recent months, earthquakes have been felt in Italy near Naples.

An earthquake measuring 4.4 on the Richter scale shook the Naples region on the night of March 12-13, 2025.

Another earthquake was recorded on June 30 near Naples, in the volcanic area of the Phlegrean Fields, without causing any damage, but causing panic and deep concern among residents. This seismic activity is still ongoing, and earthquakes are becoming more and more frequent. During the day of August 11, no fewer than 7 earthquakes were recorded in less than 4 hours.

The Italians are keeping a close eye on the possible reawakening of Vesuvius. The situation is serious and should not be underestimated. Let's not forget that in 79, the eruption of Vesuvius caused the complete destruction of the city of Pompeii, wiping it off the map and burying the surrounding towns as well. Thousands were killed.

Those of you who were on the various broadcasting channels on May 23, 2024, and who heard Henri, we were asked to pray, to pray “before misfortune befalls you”.

The year 2025 is not yet over, and through prayer we will be able to mitigate and reduce the suffering to come. With wisdom, let us consider in the Divine Light the prophetic words of the Roman Order of Mary Queen of France!



The Roman Order of Mary Queen of France

France

Samedi 16 Août 2025

Messages from Our Lady of Reparation

August 15, 2025 Solemnity of the Assumption

Henri: Our Lady stands with her hands clasped on a cloud supported by nine cherubs. I can see a crescent moon peeking through the cottony cloud. She's wearing a beautiful silver dress. On her shoulders, a blue mantle studded with golden stars, edged with a silver bias. The veil is supported at the neck by a brooch; on the head, a white veil. Around her head, a crown of twelve twinkling stars.

In the name of the Father + and of the Son + and of the Holy Spirit + Amen

The Blessed Virgin Mary: Praise be to my Son Jesus!

Henri: May He always be praised in Heaven and on Earth!

You are beautiful, very beautiful! Our Lady opens her arms. I can see the inside of her golden cloak, and a ray of light emanating from it envelops us. I thank you, O Mother.

The Blessed Virgin Mary: On this solemn day of my Assumption, for you, My Son priests, for you religious, for you couples, for you families, for you young people, for you the sick, I have opened My Cloak under which you can rest. Come and take refuge under this Cloak of Light! Come under this mantle of graces, you will draw hope for better days! Come under this mantle of tenderness, you will no longer be alone, afflicted and defenseless!

Henri: Yes, O Mother Most Holy! Yes, we want to take refuge under your mantle.

The Blessed Virgin Mary: All snuggled up against your Heavenly Mother who Loves you, you will no longer let yourselves be taken in by vile earthly interests that prevent you from responding to Me.

Henri: Yes, Mother, we want to! We want to renew our consecration.

The consecration to the Blessed Virgin is recited

The Blessed Virgin Mary: Dear Children, I contemplate each of your faces and your hearts marked by the vicissitudes of this life. By covering you with My Cloak of Light, My greatest and dearest desire is to offer you the comforting sign of My Protection, capable of nurturing in you trust in My Intercession. In recent times, you have been disappointed in your choices, because you have not paid enough attention to this benevolent Call. That's why I'm asking you now to pray constantly, to make reparation, to offer sacrifices and to convert. Little children, with the daily practice of My Message, even if every situation seems hopeless to you at human sight, you will overcome the impetuous winds unhindered. Pray with Me, My Child, for the Holy Father the Pope.

Henri: Our Lady joins both hands, closes her eyes and bows her head.

After a moment of silence, I open my eyes. Our Lady's eyes are open, she's looking at me. Below the cloud, I see the planisphere. Our Lady's mantle covers the continents. With both arms open, Our Lady's face seems preoccupied.

The Blessed Virgin Mary: Dear Children, the language of evil ultimately prevails when common values are lacking. Humanity will not achieve peace by force of arms. Peace is so fragile because the wounds of yesterday are still bleeding today, making reconciliation difficult. You have the most powerful weapon of all, more powerful than all the weapons combined used by those who foment hatred, division and war. Evil attacks you where you are weakest. Pray, My Children, holding the Crown of My Most Holy Rosary with a firm hand. Then the nations will finally realize what I'm asking for, they'll find their way back to fraternal and peaceful coexistence.

Henri: Our Lady asks me to kiss the ground three times as an act of reparation.

The Blessed Virgin Mary: My beloved little ones, I have come down from Heaven to strengthen your steps on the road to Heaven. The hour has come to change your whole life. The hour of My Departure approaches.

Henri: Don't leave me, don't leave me, O beloved Mother!

The Blessed Virgin Mary: I'm not leaving you here on earth. Come to the Chapel dedicated in My Honor! You will invoke Me as the Virgin of Reparation, the Reconciler of peoples and the Refuge of sinners.

Henri : Mary, Our Lady of Reparation, Reconciler of peoples and Refuge of sinners, pray for us!

Will you come back to visit us? We need to feel that You are present with us.

The Blessed Virgin Mary: I will return. I have left you the sign of My Presence. I have shown Myself to some of you. And because you have seen me, you must give an authentic testimony. By keeping it, you'll remember this pivotal date. From this moment on, make up your mind. By a serious commitment, form My Crown in anticipation of what I have announced to you.

Henri: Take me with you as soon as possible, take me with you!

The Blessed Virgin Mary: I'm taking you with Me to Heaven. Thank you for answering My call. See you soon!

In the name of the Father + and of the Son + and of the Holy Spirit + Amen

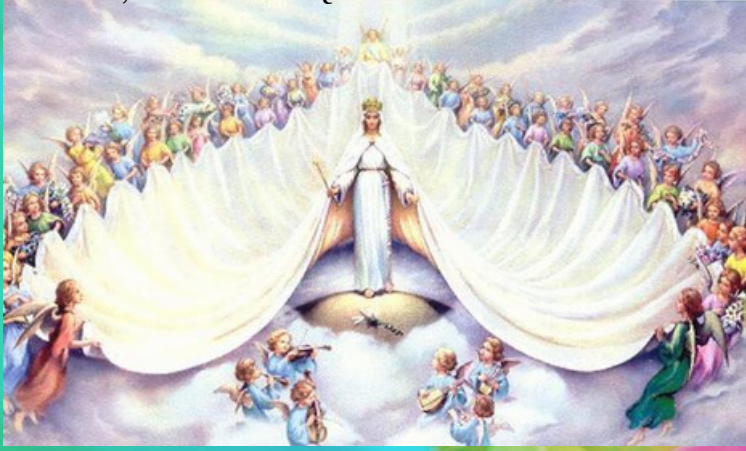
Feast of Mary Queen

August 22

When we contemplate the various representations of the Blessed Virgin Mary, we notice that she is often depicted with a crown on her head. Saints, on the other hand, are depicted with a halo. The Most Holy, Most Pure, Most Venerable, Most Admirable Virgin Mary is depicted as a Queen.

The feast of Mary Queen was instituted on October 11, 1954 by Pope Pius XII, in the dramatic post-war context, four years after the Proclamation of the Dogma of the Assumption and in the fervor of Our Lady of Fatima.

In his encyclical *Ad coeli Reginam*, Pope Pius XII explains the title of Mary Queen as follows: "We must proclaim Mary Queen not only for Her Divine Maternity, but also for the singular part She has taken, by God's will, in the work of our eternal salvation". He also explains that: "The Solemnity of the Assumption is joyfully prolonged by the celebration of the feast of the royalty of Mary, which takes place eight days later, and in which we contemplate Her who, seated beside the King of the Centuries, shines forth as Queen and intercedes as Mother".



We often associate the word royalty with wealth and power. However, when we speak of the Royalty of the Blessed Virgin Mary, it is not this type of Royalty. Divine Royalty does not reside in earthly wealth or power. "Mary was raised body and soul to the glory of heaven, and exalted by the Lord as Queen of the universe, so as to be more fully conformed to her Son" (*Lumen Gentium*, 59).

Thus the Blessed Virgin exercises a Royalty of Love for the world, throughout her earthly Life, Mary has made herself the Servant of the Lord. She is now crowned in Heaven, as Queen adorned with the crown of Love, the crown of Glory.

SALVE REGINA

"Greetings, Queen, Mother of Mercy, our Life, our Sweetness, our Hope, greetings. Exiled children of Eve, we cry out to You. To Thee we sigh, moaning and weeping in this valley of tears. O You our Advocate, turn Your merciful gaze upon us. And, after this exile, show us Jesus, the blessed fruit of Your womb, O merciful, sweet, merciful Virgin Mary.

AUGUST QUEEN OF HEAVEN

"Auguste Reine des Cieux, Souveraine Maîtresse des Anges, Vous qui, dès le commencement, ont reçu de Dieu le pouvoir et la mission d'écraser la tête de Satan, nous le demandons humblement, envoyez vos Légions célestes pour qu', sous Vos ordres, et par Thy puissance, elles poursuivent les démons, les combattre partout, réprimer leur audace et les refoulent dans l'abîme.



Marian Sanctuary: September 8th Pilgrimage

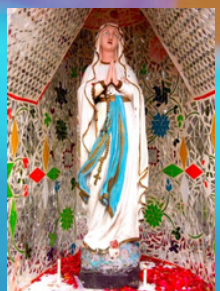
Our Mission as Romanists, to work for Peace, takes us to South Asia in this 8th edition to discover the MARIAMABAD Shrine. And yes, to our great surprise, we discovered a shrine in Pakistan dedicated to the Blessed Virgin Mary, but which brings together a variety of faiths: Christians, Muslims and Punjabi Hindus. And this is where we see the universality of Mary our Mother.

At the end of the 19th century, in the heart of the Punjab, Franciscan missionaries built a village dedicated to the Virgin Mary. Known as "Mary's city", Mariamabad was founded in 1898. In the years that followed, a place of worship began to be built with several chapels, encouraged by the Capuchin friars. The shrine itself was founded in 1949 by a Belgian Capuchin friar, Frank Joseph. The MARIAMABAD Shrine is one of the most popular Marian sites in Pakistan, and a major pilgrimage is organized every year on September 8 to celebrate the Nativity of the Blessed Virgin Mary.

A message at the entrance to the sanctuary states that all religions teach Peace and Love, and Pope Leo XIV, reciting the Holy Rosary in the Vatican gardens in May, defined it as "a gesture of faith by which, in a simple and devout manner, we gather under the Maternal Cloak of Mary".

With the words of the Holy Father, we are further confirmed in our belief that Mary is the ONLY one who can bring peace to this suffering and war-torn world.

A good lesson in faith for Pakistan and the whole world!



Statue of the
MARIAMABAD Sanctuary



THE ART OF PEACE

Art is a collection of works created by human beings to touch the emotions, the senses, the intuition and the intellect. Through art, we can convey messages and ideas; it's a means of communication. Art can be used by anyone, and everyone is free to express themselves through art.

Painting, sculpture, video, photography, drawing, literature, music and dance are all ways in which we can express our artistic side.

In these times of conflict, discord, hatred, violence and war, the Roman Order of Mary Queen of France wishes to highlight: PEACE. Peace is universal and can be conveyed through Art.

"Peace is not something that comes from the outside. It's something that comes from within. It's something that must begin within ourselves; each of us has the responsibility to make Peace grow within us so that Peace may remain general."

Dalai Lama Tenzin Gyatso

"Peace is the unity of plurality. Emmanuel Lévinas Philosopher

"It's important to remind young people that peace is the only victory." Scarlett Johansson Actress, Artist

"We must nourish peace and stop nourishing war." Jean Pierre Szymaniak

"To make peace with an enemy, you have to work with that enemy, and that enemy becomes your partner." Nelson Mandela

"The greatest happiness in life is to have peace of heart. Hamaye Yattassaye

"I call for peace, love and unity among us, because that's the only way to live in harmony in this world" - Bob Marley

"In front of all the brother peoples who will vouch for it, let us declare peace on earth, unilaterally" - Jean Ferrat

"May peace be upon the world For the next hundred thousand years" Mireille Mathieu

"There is peace even in a storm" - Van Gogh Magnet



Peace

Peace

O what a great word it is!
But where was Peace born?
In the hearts of born hypocrites
Or in those of humiliated souls?

Peace

O what a great gift trampled underfoot!
By those who claim to love
But in the dark secretly denigrate
Their brothers, sisters who have
sacrificed themselves

Peace

O what a great gift scorned!
For if they knew its scope
They would stop their war provoked
By their misplaced jealousy

But Peace

What a great gift to share
With people all over the world
With suffering and mourning countries
With misguided administrations.

La Paix

Why constantly buy it
By disguised faces
Filled with power, greed
At the expense of one's friendships?

Peace

It's not pronouncing it!
It's not proclaiming it!
It's about living it fully
In the light that can transform.

Peace

We can divide it
In this divided world
Made of lies and truths
Through our honest actions

Peace

A gift from eternity
That is so hoped for
By peoples from whom joy, love and
dignity have been wrested

La Paix

A word full of humility
Of gentleness, of charity
Understood by bombarded nations
By men full of wickedness

Peace

An art to be redrawn
By poems sung
Music hummed and danced
Paintings, pictures exhibited.

But Peace

In the end will be found
Near a beloved Virgin
Who appeared on a palm tree
To a simple, crucified child.

On the road to holiness

France

Samedi 16 Août 2025

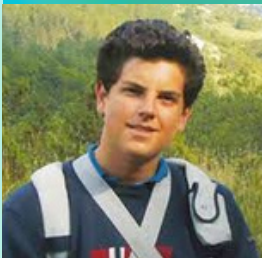
Carlo ACUTIS



Carlo Acutis was born in London on May 3, 1991, to a Catholic mother of little faith and a slightly more fervent father. He was baptized a few days after his birth, on May 18. He soon moved with his family to Milan, Italy, where his father worked.

He was an advanced child for his age and very attracted to the faith. He spoke his first word when he was three months old, and began to talk when he was five months old. His early life was ordinary, but not banal. From an early age, he had a particular devotion to the Blessed Virgin and the Eucharist, and by the age of 3, every time he passed a church, he felt an immense desire to enter. He made his First Communion at the age of 7, as he was already prepared for it.

From then on, he went to Mass every day and did Eucharistic Adoration after Holy Mass, right up until his death. He used to say, "To be always united to Jesus, that's my life program", and the Eucharist was "His highway to Heaven". The Blessed Virgin was his confidant, and he honored her with daily recitation of the rosary.



Carlos had a particular interest in the lives of the saints (Saint Anthony of Padua, Dominic Savio, The Shepherds of Fatima...). This young man was full of piety, studious and diligent.

His friendship with Jesus enabled him to shine in his daily activities and in his social life (soccer, marauding, charity work).

He called himself "in the world but not of the world".

He had a particular gift for computers, and was passionate about them, which is why he was nicknamed "God's geek" or "cyber-apostle". Young Carlo put his computer skills at the service of the faith, sharing his passion with children, the elderly and the poorest of the poor, to whom this world was least accessible, but above all, to make God and His love for mankind better known through the Most Holy Eucharist. He created online exhibitions on various religious themes, including one on Eucharistic miracles around the world.

He was an advocate for his high school classmates who were disabled or bullied.

In his spare time, he spent time with the elderly. He saved his money to give to those most in need.

Carlo Acutis took every opportunity to talk about Jesus to his friends between soccer games, for example; he also took them on church visits. He even wrote a "kit for becoming a saint" for children in catechism classes. This teenager was a true lover of God, and he traveled extensively to deepen his faith.

His authenticity and aura awakened the faith in many people, including his parents Andrea and Antonia Acutis. What a wonderful gift for parents to have a child of such astonishing exceptionality!

Today, his mother testifies to the profound transformation brought about by her son's faith on a daily basis.

When he was fifteen, he was diagnosed with lightning leukemia, and died within days. Right to the end of his earthly pilgrimage, he remained faithful to "his life program": to be always united to Jesus, and to offer all his sufferings for the Pope and the Church.

He died on October 12, 2006 and was buried in Assisi.

Since 2022, his remains have been on public display in the Church of Santa Maria Maggiore in Assisi, Italy.



Carlos Acutis was declared Venerable in 2018.

Beatified on October 10, 2020 in Assisi by Cardinal Agostino Valini.

In 2020, the Bishop of Rome authentically recognized a miracle attributed to Carlos Acutis. It involved the healing of a Brazilian child suffering from a severe pancreatic deformity.

The tomb of Carlos Acutis was opened in 2018 as part of the process of his beatification for the canonical recognition of his body. His body was found intact.

In 2020, his remains were put on display for the faithful to come and pray and venerate him.

Young Carlos is proclaimed patron saint of Internet users.

The Vatican announced the canonization of Blessed Carlo Acutis on September 7 of this jubilee year 2025, following the recognition of a second miracle.

This second miracle was the sudden and inexplicable healing of a young Costa Rican student named Valeria.

Carlo Acutis and Pier Giorgio Frassati will both be canonized on this date.

Let the little children come to me!



1 jaune 4 bleu clair
2 vert 5 bleu
3 marron 6 rouge

Réponses n°7
1.D 5.A
2.A 6.A
3.B 7.E

Knight investiture ceremony

Non nobis Domine, non nobis, sed nomini tuo da gloriam"
(Not to us, Lord, not to us, but to your name give glory)

The idea of chivalry was essentially linked to values such as friendship, loyalty, keeping one's word, showing mercy to the defeated enemy, protecting the weak, the defenseless, orphans and widows, and anything else that might represent support for God's people.

Speaking of knights, it's only natural to remember the "Pucelle d'Orléans", our beloved Saint Joan of Arc. When we read of her life, we admire the great courage, faith and conviction of this simple, very young peasant's daughter.

Access to the knightly community required an appropriate initiation, conferred in the form of a spiritual investiture, which involved passing ordeals designed to test a person's willingness and ability to fulfill the obligations implied by knightly status. A sort of "novitiate".

This investiture could take place in the field, either by a feudal lord, a bishop (Pontificale Romanum), or by a knight already consecrated, at the end of an apprenticeship that began in adolescence.

The preparation of a young knight is complex, and in fact begins in childhood. From an early age (12-14), the boy passes through the three ranks of damicellus (page), vassaletus (valet) and armiger (squire), during which he learns not only the handling and maintenance of weapons, but also the rules of courtesy and religious precepts.

He was consecrated a knight at the age of fifteen or sixteen. A very young age, let's face it. The general tendency however, was to delay investiture until the age of twenty-one.

Because of its religious and military character, the vesture - as knightly initiation was called - was already considered an "eighth sacrament" by the end of the 10th century.

The candidate would prepare for this by a night of prayerful vigil in the family chapel, kneeling before the altar. He was then purified by a ritual bath, confessed and received Holy Communion. This was followed by a solemn mass, after which the actual dressing took place, with the priest handing over the consecrated sword, spurs, shield, spear and various pieces of armor that the young man was to wear. What a thrill for these young men!

It was usually chosen for such a ceremony, a religious occasion of some significance, like Christmas or Pentecost, or even a saint, but it often took place in the field, where the young men were engaged in battle, in their baptism of war.



We recall the five moments of the investiture ceremony of the 13th-century "Pontificale Romanum":

1. Blessing of the sword (sacralization of the work)
2. Handing over of the sword (manifestation of divine power)
3. Collata (the bishop strikes the postulant's shoulder three times)
4. The slap (in the Collata, the old man is struck to death, and the slap signifies awakening from the sleep of the spirit).
5. Imposition of the spurs (the knights present hand over the spurs and officially accept him).

Mary needs knights. Let us become knights of Her Immaculate Heart, bearing as our weapons the Rosary and the Holy Cross of Christ.

Let's become part of Our Lady's white army and fight the good fight in the name of the Queen of Heaven.

"I bless you, my tender warrior, knight of my Immaculate Heart, Monsignor Maria Henri." (Our Lady to Henri).

Good to know

Beeswax candles burn more slowly than kerosene candles, so they last longer. It's an economical and sustainable choice.

They'll come in handy in the coming eschatological days.

So have some!

Beeswax candle making

To make a candle, you will need :

250g beeswax

1 candle wick

A candle mold (a glass container or yogurt pot)

A bain-marie

1 cutter

1 wooden chopstick



1- Melt the beeswax in a bain-marie.

2- Place the candle wick in the center of your container.

3- Once the wax has melted, carefully pour it into the container.

4- Adjust the wick so that it's in the center of the candle. To help you, attach the wick to a wooden stick and position it so that the wick is centered and straight along the container.

5- Leave to cool.

6- When the wax has solidified, take it out of the container slowly and gently.

7- Check the wick at the base, trimming any excess if necessary.

8- To ensure that the base of your candle is straight and stable, run a hot frying pan over the base.